

## **ANDREWS INTL / HBID INCIDENT REPORT/LOG**

**FOOT BEAT**        **4**  
**DATE**            **10/25/15**  
**OFFICER 1**       **GOMEZ #147**  
**OFFICER 2**       **MARTINEZ #122**  
**SUPERVIS**      **SGT. COX**  
**OR**

1000/1030       **ROLL CALL/BRIEFING;**  
                     ALL EQUIPMENT ISSUED IN PROPER WORKING ORDER;  
                     ASSIGNED TO FB1 DRIVING VEHICLE #4.

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